

## CONTENTS.

	PAGE
<b>The Recent Past from a Southern Standpoint</b>	2
<b>The White Cross Movement</b>	12
<b>The Removal of Bishops by Mary and Elizabeth</b>	13
<b>Modern Philosophy</b>	16
<b>Methods of Work among the Colored People</b>	31
<b>The Life, Times and Correspondence of Bishop White</b>	41
<b>The First Bishop of Nova Scotia</b>	55
<b>The Law of the Church in the United States</b>	755
<b>A Lost Empire Restored</b>	129
<b>Some Right Uses of the Doctrine of Intention</b>	146
<b>The History of the Papacy during the Reformation</b>	159
<b>The Organisation of the Early Christian Churches</b>	219
<b>The Principles of Art</b>	257
<b>Shakespearian English and the Prayer Book</b>	270
<b>The Church and the Kirk of Scotland</b>	283
<b>The Scottish Kirk and the Voice of the Church of England on Episcopal Ordination</b>	343
<b>The Issue in South Carolina</b>	361, 381, 567
<b>The American Church Building Fund Commission</b>	510
<b>Theistic Ethics</b>	510
<b>Boswell's Life of Johnson</b>	510
<b>Some Limit to the Possibility of Revelation</b>	510
<b>Concerning Charity Organisation and Pauperism</b>	510
<b>The Church in the West</b>	510
<b>University of the South. Illustrated</b>	510
<b>Cathedral of All saints, Albany. Illustrated</b>	510
<b>How to Decorate a Church for Christmas. Illustrate</b>	510
<b>Lady Paula</b>	605
<b>The Vine Out of Egypt</b>	715
<b>Satan; An Old Testament Study</b>	731
<b>Patrick Henry</b>	736
<b>Rev. George H. Cushman, D. D.</b>	743
<b>Ellies Hopkins</b>	743
<b>Rev. Leighton Coleman, S. T. D.</b>	755
<b>Rev. W. Epiphanius Wilson, M. A.</b>	755
<b>Rev. Calbraith B. Perry, M. A.</b>	755
<b>Rt. Rev. William Stevens Perry, D. D.</b>	755
<b>LL. D.</b>	755
<b>Rt. Rev. William Stevens Perry, D. D.</b>	755
<b>LL. D.</b>	755
<b>Rev. Henry Mason Baum</b>	77, 230, 361, 481, 567
<b>Rev. Prof. Angus Crawford, M. A.</b>	129
<b>Rev. George W. Shinn, D. D.</b>	146
<b>J. G. Hall, Jr.</b>	159
<b>Rev. C. K. Nelson, D. D.</b>	219
<b>Prof. J. M. Hopper, D. D.</b>	237
<b>Appleton Morgan, Esq.</b>	270
<b>Prof. Kinloch Nelson, D. D.</b>	283
<b>Rev. Arthur Lowndes, M. A.</b>	396, 439, 563
<b>Rev. John Kershaw</b>	385
<b>Hon. L. Bradford Prince</b>	473
<b>Prof. J. Macbride Sternrett, D. D.</b>	445
<b>Appleton Morgan, Esq.</b>	513
<b>Rev. W. D. Wilson D. D., LL. D.</b>	526
<b>Rev. Theodosius S. Tyng</b>	546
<b>Rev. Henry Forrester</b>	578
<b>Jane Marsh Parker</b>	641
<b>Rev. John Henry Hopkins, D. D.</b>	687
<b>Prof. M. Lindsay Killner</b>	695
<b>Rev. Hall Harrison, M. A.</b>	715
<b>Rev. John Henry Hopkins, D. D.</b>	731
<b>Prof. M. Lindsay Killner</b>	736
<b>Rev. Hall Harrison, M. A.</b>	743

### CONTEMPORARY LITERATURE.

**TRAVEL:** Roba di Roma, 90; Due North, or Glimpses of Scandinavia and Russia, 92; Episodes in a Life of Adventure, or Moss from a Rolling Stone, 95; An Unknown Country, 96; Three Years of a Wanderer's Life, 631; The New Chum in the Queensland Bush, 631; Griechische Fruehlingstage, 252.

**BIOGRAPHY:** Judge Richard Reid, 93; James Fraser, Second Bishop of Manchester, 94; Early Letters of Thomas Carlyle, 97; Das Leben D. Fr. Aug. Gottgetreu Tholuck, 382; Albrecht Durer, 384; Durer's Stellung zur Reformation, 384; Memoir of Charles Reade, D. C. L., Dramatist, Novelist, Journalist, 503; Correspondence between Goethe and Carlyle, 504; Fortunes made in Business, 626; The Rothschilds, The Financial Rulers of Nations, 626; Imaginary Portraits, 626; Ob ter Dicta, 626; Memoirs of Wilhelmine, Margravine of Baireuth, 626; Carlyle's Reminiscences, 637; Prince Alexander of Battenberg, 628; Memoirs of the Rev. J. Lewis Diman, D. D., 772; The Paradox of Spiritualism, 733.

**HISTORY:** Illustrated Notes on English Church History, 98; Collections of the Huguenot Society of America, 101; Annals of the Church of CHRIST, 103; Historical Sketches of New Mexico, 103; A history of Modern Europe from the Capture of Constantinople by the Turks to the Treaty of Berlin, 1878, 115; Fragmentary Records of Jesus of Nazareth. From the Letters of a Contemporary, 247; Kirchengeschichte Deutschlands, 254; W. Perkhimers' Hellung zur Reformation, 256; Geschichte Irlands von der Reformation bis zu seiner Union mit England, 385; Historic Towns, Oxford, 505; The Church and the Roman Empire, 505; The Campaign of the Cataracts, 628; Manchester, 628; Athos, the Mountain of the Monks, 628; The Moors in Spain, 629; The Nineteenth Century; A History of the Times of Queen Victoria, 629; Cameos from English History, 629; Epochs of Modern History, 629; American Commonwealths, 749.

## Contents.

**SOCIAL SCIENCE**: Social Studies, 106; *Das Recht auf Arbeit und das sittliche in der Volkswirtschaft*, 253; Das Armenwesen in 77 Städten und in einigen Landarmenverhältnissen, 254; Court Life in Egypt, 509; Lectures and Essays, 509.

**POLITICAL SCIENCE**: The Labor Movement in America, 108.

**THEOLOGY**: Messianic Prophecy, 110; Bread in the Desert and other Sermons, 114; Man's Knowledge of Man and of God, 115; CHRIST and Christianity, 116; S. Austin, and his Place in the History of Christian Thought, 117; Creed and Character, 119; From Death to Life, 121; The Teaching and Influence of S. Augustine, 123; A Manual of Christian Evidence, 124; Future Retribution, viewed in the Light of Reason and Revelation, 126; Three Anti-Pelagian Treatises of S. Augustine, 127; Religion a Revelation and a Rule of Life, 126; Social Aspects of Christianity, 510; Essays and Addresses, 510; Augustinische Studien, 512; Solomon, His Life and Times, 633; Dishonest Criticism, 634; Before the Throne, 634; Peace, A Thanksgiving after Holy Communion, 634; True Words for Brave Men, 634; Faculties and Difficulties for Belief and Disbelief, 635; The Parish Priest of the Town, 635; The Appeal to Life, 635; Apologetics, or the Scientific Vindication of Christianity, 636; A Handbook of Biblical Difficulties, or Reasonable Solutions of Perplexing Things in Sacred Scriptures, 638; Lessons of the Cross and Passion, 639; Daniel I-IV, An Examination of the Historical Portion of the Writings of the Prophet Daniel, 639.

**GREEK CRITICISM**: Reply to author of *Talks with Socrates*, 126.

**ETHICS**: The Principles of Morals, 244.

**EXEGESIS**: Biblical Commentary on the Psalms, 246; Fuers deutsche Haus. Bluetenlese aus der Bibel und den mustergültigen griechischen und römischen Schriftstellern, 370; Kurzgefaßter Kommentar zu den heiligen Schriften Alten und Neuen Testaments, sowie zu den Apokryphen, 380.

**FICTION**: From Heather Hills, 248; Der Roman der Stiftsdame, 251; Blutjung und andere Erzaehlungen, 252; The Posthumous Papers of the Pickwick Club, 506; Kintail Place. A Tale of Revolution, 507; Allan Quartermain, 507; Lord and Lady Piccadilly, 631; Jill and Jack, 632; Two North-Country Maids, 632; All is Lost save Honor, 632; The Thorncliffes, 632; Radna, or the Great Conspiracy of 1881, 632; Madame's Granddaughter, 632; The Son of 'I'm Father, 633; Sir Hector's Watch, 633; Jack the Fisherman, 773; The Gates Between, 773; The Broken Vow, 774; Ismay's Children, 776.

**POETRY**: The Folk-songs of Italy, 249; Colonial-Ballads, Sonnets and other Verses, 374; The Banquet of Dante Alighieri, 507; The Unseen King and other Verses, 775; Early and Late Poems of Alice and Phoebe Cary, 776.

**ART**: Griechische Frühlingstage, 252; Zur Geschichte des Gottesideals in der bildenden Kunst, 253; Aesthetics in Worship, 375; Philosophy of Ritual, 377.

**GENERAL LITERATURE**: Chance and Luck, 640; Letters from a Mourning City, 640; American Literature and other papers, 640; Victorian Poets, 772.

**PHILOSOPHY**: Realistic Philosophy defended in a Philosophic Series, 374.

**PHONOLOGY**: Principles of English Etymology, 508.

**DIVINITY**: A Dictionary of the Church of England, 779; The Eternal Sacrifice, with other Discourses, 780; Expositions, 782.

**MISCELLANEOUS**: Forty Years National Progress, 242; The First Nine Years of the Bank of England, 248; Preliminary Report of the Commission appointed by the University of Pennsylvania to investigate Modern Spiritualism in accordance with the Request of the late Henry Seybert, 378.

**CHRISTMAS MUSIC**: Twenty-four Carols for Men's Voices, 776; Christmas Carols, New and Old, 777; Four Hymns for Christmas, 777; Carols for Christmastide set to Music for Little Singers, 777; The Holy Vision, 777; Sing, O Daughter of Zion, 778; The Angel Gabriel was sent from God, 778; Behold, I Bring you Glad Tidings, 778; O Sing to God, 778; Christmas Eve, 778; The Christmas Book of Little Songs for Young Singers, 778; Come, let us be merry, 778.

## HISTORICAL RECORD.

**DOMESTIC**: The Church Congress, 783.

**FOREIGN**: The English Church Congress, 788.

**OPEN LETTERS**: A Critic Criticised, 793.

**NOTES AND COMMENTS**: CHRIST on Calvary, 799.